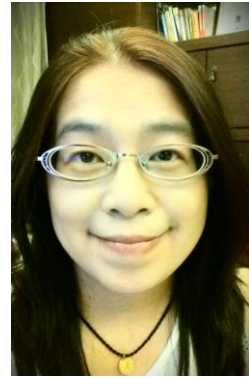


## **Su an Lin**

E-mail: suanlin3@gmail.com

Cell: 886-918511019



## **Education**

Ph.D Candidate, Graduate Institute of Religious Studies, National Cheng-chi University, Taipei, Taiwan. (2009~present)

M.A. Chung-hwa Institute of Buddhist Studies, Primary concentration: Tibetan Buddhist Studies. Thesis: Dzong-ka-ba's view on 'Other Production': A Comparative Study on the Topic of Refuting Other Production in Candrakīrti's "*Auto Commentary to the Supplement to the Treatise on the Middle Way*" and Dzong-ka-ba's "*Illumination of the Thought*".

## **Employment/Experience**

2011~present. Translator, UMA Institute for Tibetan Studies. For the book of *Maps of Profound*.

2011.02~06. Teaching Assistant, Life Exploration and Religious Culture. National Cheng-chi University.

2012.01~07. Research Assistant, Project of Indian Buddhist Thought in 6th-7th Century China. National Chen-chi University.

2007-2012. Executive Editor, *Chung-hwa Buddhist Journal* [English Version].

2006.06~2010.02. Research Assistant, Hopkins Tibetan Treasures Research - Multimedia Archive Project, Dharma Drum Buddhist College.

2005.07~2009.06. President, Tibetan Text Society.

2004. 02. Delegate, World Youth Peace Summit (The Asia-Pacific Regional Summit), Thailand.

2003~2004. Research Assistant, Project for the Risk Cognition and Risk Communication for SARS community.

2000~2002. Research Assistant, Project o for Risk Factors on Nasopharyngeal Carcinoma. Institute of Epidemiology, National Taiwan University.

1999-2000. Statistical Analyst. Project of Multiple analyses on Schizophrenia. National Taiwan University Hospital.

1999. Passed the Actuarial Exam (Probability Exam) hold by Society of Actuaries.

## **Translation Work**

-Chinese translation [with another translator] for the book of *The precious life*.

- Attending the project of Chinese translation for Dzongsar Khyentse Rinpoche's lecture on *Heart Sutra*
- Attending the project of Chinese translation for the book of *Meditation on Emptiness*.
- Attending the translation project of Samantabhadra Society of Translation & Compassion.
- Attending the translation project of Union of the Modern and the Ancient for the book of *Maps of Profound* (from 2011~present).

## Conference Paper

- 2014 "Dependent-Arising and Logic in Bhaviveka's Madhyamaka Philosophy : Focusing on Chapter One of *Prajñāpradīpa* and *Jewels in Hand*". The American Philosophical Association 2014 Eastern Division Meeting. Philadelphia, United States.
- 2014 "Bhaviveka's Madhyamaka Philosophy : A Study Focusing on Chapter One of *Prajñāpradīpa*". The 2nd Conference on Contemporary Philosophy in East Asia. Kyoto University, Japan.
- 2014 "Two Truths and Logic in Bhāviveka's Madhyamaka Philosophy". "NCCU-KU-YaleNUS Workshop in Asian Philosophy. National Cheng-chi University, Taipei.
- 2013 "Dignāga and Bhāviveka on Universal (*samānya-lakṣaṇa*)". Chengchi-Kyoto Joint Workshop on Buddhist Analytic Philosophy. National Cheng-chi University, Taipei.
- 2012 "Bhāviveka and the Two Truths: Negating Production in the Dependent-arising Chapter of *Prajñāpradīpa-mūlamadhyamakavṛtti*". PhD Student Symposium on the Topic of Chinese Philosophy and Religion. Pei King University, China. [Grant supported by National Cheng-chi University]
- 2011 "Are Phenomena Established From Their Own Entity Conventionally? —Exploring Bhāviveka's Epistemology". The XVIth Congress of the International Association of Buddhist Studies. Dharma Drum Buddhist College, Taiwan. [Grant supported by National Cheng-chi University]
- 2010 "Exploring Bhāviveka's Epistemology". Annual Conference of Taiwan Philosophy Association. Taipei.

## Publication

- 2014. Chinese Translation of "Jam-yang-shay-pa's Maps of the Profound: Autonomy School". VA: Uma Institute for Tibetan Studies.  
[http://uma-tibet.org/pdf/chinese/autonomy\\_chinese\\_lin.pdf](http://uma-tibet.org/pdf/chinese/autonomy_chinese_lin.pdf)
- 2011. A Comparative Study on the Topic of Refuting Other Production in between Candrakīrti and Dzung-ka-ba. *Collections of College Students Thesis Relating to Buddhism*. (Ph.D Student Section) Taipei: Hua-yen Lotus Society. 73-106.
- 2007. M.A. Thesis: Dzung-ka-ba's view on 'Other Production': A Comparative Study on the

Topic of Refuting Other Production in Candrakīrti's "*Auto Commentary to the Supplement to the 'Treatise on the Middle Way'*" and Dzong-ka-ba's "*Illumination of the Thought*". Taipei: Chung-hwa Institute of Buddhist Studies.

2005. Chinese translation for the book entitled *The Precious Life* --色身難得. Taipei: 探索・三部曲. Reprinted. 2009. 福報很大-色身難得的18種圓滿.

### **Other Academic Activities**

- 2013 Respondent to the paper entitled "On Rational/Psychological Strength of Nagarjuna's Arguments". Chengchi-Kyoto Joint Workshop on Buddhist Analytic Philosophy. (Under the Project of Indian Buddhist Thought in 6th-7th Century China). National Cheng-chi University, Taipei.
- 2013 Guided Reading on Dan Arnold's paper entitled "Nāgārjuna's 'Middle Way' : A Non-eliminative Understanding of Selflessness." (Under the Project of Indian Buddhist Thought in 6th-7th Century China). National Cheng-chi University, Taipei.
- 2011 Guided Reading on Birgit Kellner's paper entitled "Self-Awareness (*svasaṃvedana*) in Dignāga's *Pramāṇasamuccaya* and *-vṛtti*: A Close Reading." (Under the Project of Indian Buddhist Thought in 6th-7th Century China). National Cheng-chi University, Taipei.
- 2010 Guided Reading on Parimal Patil's book entitled *Buddhist Philosophy of Language*. (Under the Project of Indian Buddhist Thought in 6th-7th Century China). National Cheng-chi University, Taipei.
- 2009 Guided Reading on David Eckel's book entitled *Bhāviveka and His Buddhist Opponents*. (Under the Project of India Buddhist Thought in 6th-7th Century China). National Cheng-chi University, Taipei.

### **Awards**

- 2014 Khyentse Foundation Awards for Excellence in Buddhist Studies. Awarded Paper entitled: "Two Truths, Dependent-Arising and Logic in Bhaviveka's Madhyamaka Philosophy".
- 2010 Awarded Paper entitled " A Comparative Study on the Topic of Refuting Other Production in between Candrakīrti and Dzong-ka-ba." Sponsored by Huayen Lotus Association.
- 1999 Li-Der Scholarship

### **Technique Skill**

SAS, SPSS