

Su-an Lin

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Education

Ph.D. Graduate Institute of Religious Studies, National Chengchi University, Taipei, Taiwan. (2018)

Dissertation Title: Dependent-Arising, Two Truths and Logic in Bhāviveka's Philosophy:

Focusing on Chapter One of *Prajñāpradīpa* and *Jewels in the Hand*.

M.A. Chung-Hwa Institute of Buddhist Studies, Primary concentration: Tibetan Buddhist Studies.

Employment/Experience

2019~present. Visiting Scholar. Project of “Re-examining the Debates Between Bhāviveka and Dharmapāla about Emptiness and Non-emptiness”. Buddhist Research Center. National Chengchi University.

2013 ~ present. Board Member, UMA Institute for Tibetan Studies.

2011 ~ present. Translator, UMA Institute for Tibetan Studies. Translated the book of *Maps of the Profound*.

2015.02 ~ 06/2011.02~06. Teaching Assistant, Life Exploration and Religious Culture. National Chengchi University.

2012.01 ~ 07. Research Assistant, Project of Indian Buddhist Thought in 6th-7th Century China. National Chengchi University.

2007 ~ 2012. Executive Editor, *Chung-Hwa Buddhist Journal* [English Version].

2006.06~2010.02. Research Assistant, Hopkins Tibetan Treasures Research - Multimedia Archive Project, Dharma Drum Buddhist College.

2005.07~2009.06. President, Tibetan Text Society.

2004. 02. Delegate, World Youth Peace Summit (The Asia-Pacific Regional Summit hold by United Nations), Thailand.

2003~2004. Statistical Analyst., Project for the Risk Cognition and Risk Communication for SARS community.

2000~2002. Research Assistant, Project o for Risk Factors on Nasopharyngeal. National Taiwan University.

1999-2000. Statistical Analyst. Project of Multiple analyses on Schizophrenia. National Taiwan University Hospital.

Conference Paper

2018 “The Differences Between Mādhyamika and Min-Only School from the Viewpoint of Non-Conceptual Wisdom”. The Indology Conference. Taipei.

2018 “Does Bhāviveka's Applying *Hetuvidyā* Inherit the Spirit of Nāgārjuna?” Workshop on Mādhyamika and Buddhist Logic. Taipei.

2018 “Bhāviveka's View on Non-Conceptual Wisdom”. Annual Conference of Taiwan Philosophy Association. Taipei.

2017 “Bhāviveka's Concept of 'Dependent Arising': Examining the Differences Between Tibetan and Chinese Translations of Bhāviveka's *Prajñāpradīpa*”. International Workshop on Bhāviveka and Buddhist Logic. Hangzhou, China.

2015 “On Bhāviveka's Logic Forms”. KU-NCCU Workshop on Asian Philosophy. Taipei.

2014 “Dependent-Arising and Logic in Bhāviveka's Madhyamaka Philosophy: Focusing on Chapter One of *Prajñāpradīpa* and *Jewels in Hand*”. The American Philosophical Association (APA) 2014 Eastern Division Meeting. Philadelphia, United States.

2014 “Bhāviveka's Madhyamaka Philosophy: A Study Focusing on Chapter One of *Prajñāpradīpa*”. The 2nd Conference on Contemporary Philosophy in East Asia. Kyoto University, Japan.

2014 “Two Truths and Logic in Bhāviveka's Madhyamaka Philosophy”. NCCU-KU-YaleNUS Workshop in Asian Philosophy. Taipei.

2013 “Dignāga and Bhāviveka on Universal (*samānya-lakṣaṇa*)”. Chengchi-Kyoto Joint Workshop on Buddhist Analytic Philosophy. Taipei.

- 2012 “Bhāviveka and the Two Truths: Negating Production in the Dependent-arising Chapter of *Prajñāpradīpa-mūlamadhyamakavṛtti*”. Ph.D. Student Symposium on the Topic of Chinese Philosophy and Religion. Peking University, China. [Grant supported by National Chengchi University]
- 2011 “Are Phenomena Established From Their Own Entity Conventionally? —Exploring Bhāviveka's Epistemology”. The XVth Congress of the International Association of Buddhist Studies (IABS). Dharma Drum Buddhist College, Taiwan. [Grant supported by National Chengchi University]
- 2010 “Exploring Bhāviveka's Epistemology. Annual Conference of Taiwan Philosophy Association. Taipei.

Publication

- 2019 Bhāviveka's view on Non-Conceptual Wisdom. *The Journal of Satyaabhisamaya*. No.88. (upcoming)
- 2018 Does Bhāviveka's Applying *Hetuvidyā* Inherit the Spirit of Nāgārjuna? *Taiwan Journal of Buddhist Studies* (THCI Core) No.36 : 1-44.
- 2018 Chinese Translation of “*Jam-yang-shay-pa's Maps of the Profound: Middle Way School I*”. VA: UMA Institute for Tibetan Studies.
- 2016 Bhāviveka's Concept of Dependent Arising: Examining the Differences Between Tibetan and Chinese Translations of Bhāviveka's *Prajñāpradīpa*. *Chung-Hwa Buddhist Studies* No.17: 89-117.
- 2016 Chinese Translation of “*Jam-yang-shay-pa's Maps of the Profound: Consequence School*”. VA: UMA Institute for Tibetan Studies.
- 2014 Chinese Translation of “*Jam-yang-shay-pa's Maps of the Profound: Autonomy School*”. VA: Uma Institute for Tibetan Studies.
2011. A Comparative Study on the Topic of Refuting Other Production in Between Candrakīrti and Dzong-ka-ba. *Collections of College Students Thesis Relating to Buddhism*. (Ph.D. Student Section) Taipei: Hua-yen Lotus Society. 73-106.
- 2007 M.A. Thesis: Dzong-ka-ba's view on 'Other Production': A Comparative Study on the Topic of Refuting Other Production in Candrakīrti's *Auto Commentary to the Supplement to the 'Treatise on the Middle Way'* and Dzong-ka-ba's *Illumination of the Thought*. Taipei: Chung-Hwa Institute of Buddhist Studies.
- 2005 Chinese translation for the book entitled *The Precious Life*; Reprinted. 2009.

Other Academic Activities

- 2018 Lecture in the Department of Philosophy, Tunghai University. Topic: Madhyamika's View on Dependent-Arising.
- 2018 Lecture in the Department of Extension Education at Dharma Drum Institute of Liberal Arts. Topic: The History of Buddhist Text Translation. Taipei.
- 2015 Lecture in Ndevr Corp. Topic: History of Buddhism.
- 2013 Respondent to the paper entitled “On Rational/Psychological Strength of Nagarjuna's Arguments”. Chengchi-Kyoto Joint Workshop on Buddhist Analytic Philosophy. (Under the Project of Indian Buddhist Thought in 6th-7th Century China). National Chengchi University, Taipei.

Awards

- 2018.06 ~ 08 Numata Research Fellowship on the Project of “Comparison of the Devoid of Intrinsic Nature Concept Between Tibetan and Chinese Translations of Bhāviveka's *Prajñāpradīpa*”. Ryukoku University. (With Professor Katsura)
- 2017.08 ~ 2018.07 Doctoral Dissertation Research Grant from Ministry of Science and Technology. Project No. 106-2420-H-004 -048 -DR. Topic: Dependent-Arising, Two Truths and Logic in Bhāviveka's Philosophy: Focusing on Chapter One of *Prajñāpradīpa* and *Jewels in Hand*.
- 2014 Khyentse Foundation Awards for Excellence in Buddhist Studies. Awarded Paper entitled: “Two Truths, Dependent-Arising and Logic in Bhāviveka's Madhyamaka Philosophy”.
- 2010 Awarded paper entitled “A Comparative Study on the Topic of Refuting Other Production in between Candrakīrti and Dzong-ka-ba.” Sponsored by the Huayen Lotus Association.

Specialized Area

Madhyamaka Philosophy, Buddhist Logic, Theories of Religion, Statistical Analysis, Philology Analysis, Buddhist Text Translation, Life Exploration and Religious Culture, History of Buddhism, and the Tenets of Tibetan Buddhism.

Language Skills

Chinese (native fluency); English (colloquial fluency); Tibetan (good knowledge of texts); Japanese (basic); and Sanskrit (basic).

Computer Skills SAS, SPSS