

CURRICULUM VITAE

Hiroshi Nemoto, Dr. (Mr.)

Date of birth: October 29, 1978

Nationality: Japanese

Adress: 1-10-301 Saijo-showa-machi, Higashi-hiroshima, Hiroshima, 739-0014

E-mail: nemoto@hiroshima-u.ac.jp

Academic Career:

April 1, 1997—March 31, 2001 Studied Indian Philosophy, Buddhism, Tibetology, Sanskrit and Tibetan language at the Department of Indian Philosophy, Faculty of Letters, Hiroshima University (Japan).

March 23, 2001 B.A., Hiroshima University.

April 1, 2002—March 31, 2009 Studied Indian Philosophy, Buddhism, Tibetology, Sanskrit and Tibetan language at the Department of Indian Philosophy, Hiroshima University Graduate School of Letters (Japan).

March 23, 2004 M.A., Hiroshima University.

December 1, 2004—September 30, 2006 Studied Buddhism and Tibetology at Drepung Gomang Monastic University (Mundgod, India) and Tilak Maharashtra Vidyapeeth (Pune, India).

April 1, 2008—March 31, 2010 JSPS (Japan Society for the Promotion of Science) Research fellow (DC2), Hiroshima University.

March 5, 2009 D. Litt., Hiroshima University.

April 1, 2010—February 27, 2013 JSPS (Japan Society for the Promotion of Science) Research fellow (PD), University of Tsukuba (Japan).

February 28, 2013—February 22, 2014 JSPS (Japan Society for the Promotion of Science) Research fellow (Postdoctoral Fellowship for Research Abroad), Qinghai Normal University (China).

April 1, 2014— Associate Professor at Hiroshima University (Japan).

Degrees Obtained:

B.A. (March 23, 2001) Hiroshima University.

M.A. (March 23, 2004) Hiroshima University.

D. Litt. (March 5, 2009) Hiroshima University.

Title of the dissertation: “A Study of the dGe lugs pa View of Time [in Japanese],” D. Litt. Dissertation, Hiroshima University. 2008.

Publications:

Book:

1. Hiroshi Nemoto. *A Study of the dGe lugs pa's View of Time (Geruku-ha-ni-okeru-jikan-ron-no-kenkyu)* [in Japanese] (pp. i-xxxv, 1-377), Kyoto: Heirakuji-shoten, 2011.
2. Chizuko Yoshimizu and Hiroshi Nemoto. *Zhang Thang sag pa 'Byung gnas ye shes, dBu ma tshig gsal gyi ti ka, Part I: folios 1a-26a3 on Candrakīrti's Prasannapadā ad Mūlamadhyamakakārikā 1.1.* STUDIA TIBETICA No. 46. Studies in Tibetan Religious and Historical Texts vol.1 (pp. i-xxxiv, 1-120). Tokyo: The Toyo Bunko.

Articles:

1. Hiroshi Nemoto. “The Theoretical Basis of Karmic Retribution in Tsong-kha-pa’s Madhyamaka Thought [in Japanese],” *Nanto Bukkyo* 84: 1-16, 2004.
2. Hiroshi Nemoto. “Controversies concerning *zhig pa* in Tibetan Madhyamaka Exegesis [in Japanese],” *Tetsugaku* 56: 159-174, 2004.
3. Hiroshi Nemoto. “Tsong-kha-pa’s Interpretation of Three Times,” *Journal of Indian and Buddhist Studies* 53-1: 452-450, 2004.
4. Hiroshi Nemoto. “Tsong kha pa’s Interpretation of *traikālyāsiddhi* in the *rTsa she Tik chen* [in Japanese],” *Report of the Japanese Association for Tibetan Studies*: 51: 3-14, 2005.
5. Hiroshi Nemoto. “On the Term *skad cig ma (kṣaṇa)* in the dGe lugs pa Exegetical Literature [in Japanese],” *Nanto Bukkyo* 89: 12-26, 2007.
6. Hiroshi Nemoto. “A Study of Tsong kha pa’s *rTen 'brel bstod pa* (1) [in Japanese],” *The Annals of the Research Project Center for the Comparative Study of Logic* 5: 129-155, 2007.
7. Hiroshi Nemoto. “Tsong kha pa on the Prāsaṅgika View of Time,” *Journal of Indian and Buddhist Studies* 56-3: 132-136, 2008.
8. Hiroshi Nemoto. “*skad cig ma*: the Problem of Time in Tibetan Madhyamaka Exegesis [in Japanese],” *Report of the Japanese Association for Tibetan Studies*: 54: 3-15, 2008.
9. Hiroshi Nemoto. “On the Prāsaṅgika Refutation of the View of Cessation Being Spontaneous [in Japanese],” *South Asian Classical Studies* 3: 191-207, 2008.
10. Hiroshi Nemoto. “On the dGe lugs pa Concept of Permanence,” *Journal of Indian and Buddhist Studies* 57-3: 126-130, 2009.

11. Hiroshi Nemoto. "A Study of Tsong kha pa's *rTen 'brel bstod pa* (2) [in Japanese]," *The Annals of the Research Project Center for the Comparative Study of Logic* 6: 45-60, 2009.
12. Hiroshi Nemoto. "Tsong kha pa on the *Madhyamakāvātāra* VI. 39," in *Śrīnidhiḥ*, Prof. Shrikant Shankar Bahulkar's Gratitude Volume (pp. 375-97). Pune: Saṃvidyā Institute of Cultural Studies. 2009.
13. Hiroshi Nemoto. "Tsong kha pa on the Three Times: New Light on the Buddhist Theory of Time," in *Logic and Belief in Indian Philosophy, Warsaw Indological Studies, vol. 3* (pp. 605-613). Delhi: Motilal Banarsidass. 2009.
14. Hiroshi Nemoto. "A Study of Tsong kha pa's *rTen 'brel bstod pa* (3) [in Japanese]," *The Annals of the Research Project Center for the Comparative Study of Logic* 7: 33-45, 2010.
15. "A Study of rGyal tshab rje dar ma rin chen's Theory of Inference: An Annotated Partial Translation of the *Thar lam gsal byed* [in Japanese]," *Studies in Philosophy* 36: 89-119, 2011.
16. Hiroshi Nemoto. "The Proof of Impermanence in the dGe lugs pa's *pramāṇa* Theory," in *Religion and Logic in Buddhist Philosophical Analysis. Proceedings of the Fourth International Dharmakīrti Conference. Vienna, August 23-27, 2005* (pp. 363-374), University of Vienna, 2011.
17. Hiroshi Nemoto. "On the Development of the Concept of *khyab pa* in Tibetan Buddhist Logic [in Japanese]," *Report of the Japanese Association for Tibetan Studies*: 57: 45-56, 2011.
18. Hiroshi Nemoto. "Perspectives on Maitreya as Found in Tibetan Commentaries on the *Abhisamayālaṃkāra*: from Bu ston to 'Jam dbyangs bzhad pa [in Japanese]," *Studies in Philosophy* 37: 87-109, 2012.
19. Hiroshi Nemoto. "Who is a Proper Opponent? The Tibetan Buddhist Concept of *phyi rgol yang dag*," *Journal of Indian Philosophy* 41-2: 151-165. 2013.
20. Hiroshi Nemoto. "Compositional Styles in Classical Tibetan Literature: The Poetic Verse of 'Jam dbyangs bzhad pa ngag dbang brtson 'grus," *Current Issues and Progress in Tibetan Studies, Proceedings of the Third International Seminar of Young Tibetologists, Kobe 2012*, ed. Tsuguhito Takeuchi, Kazushi Iwao, Ai Nishida, Seiji Kumagai, and Meishi Yamamoto, 303-316. 2013.
21. Hiroshi Nemoto. Rev. of Katherine Manchester Rogers, *Tibetan Logic*, Ithaca: Snow Lion Publications, 2009, 524 pp. *Indo-Iranian Journal* 57: 190-198. 2014.
22. Hiroshi Nemoto. "The Myth of Maitreya in Tibet," *Journal of Tibetology* 10: 99-110. 2014.
23. Hiroshi Nemoto. "The Concept of Intrinsic Nature in Tibetan Madhamaka Thought [in Japanese]," *Indian Logic* 7: 283-300. 2015.
24. Hiroshi Nemoto. "The Poetic World of Tsong kha pa: A Study of the *Rten 'brel bstod pa* (4) [in Japanese]," in *The Annals of the Research Project Center for the Comparative Study of Logic* 12: 69-95. 2015.

25. Hiroshi Nemoto. “The Role of Argumentation in 'Jam dbyangs bzhad pa's Madhyamaka Philosophy [in Japanese],” *Tetsugaku* 67: 29-41, 2015.
26. Hiroshi Nemoto. “The literary world of Tsong kha pa's *rTen 'brel bstod pa* [in Japanese],” *Report of the Japanese Association for Tibetan Studies*: 61:17-28, 2015.
27. Hiroshi Nemoto. “Dharmakārti's Notion of Permanence and its Impact on the Tibetan Buddhist Doctrine of Buddhahood,” in *Proceedings of the Fifth International Dharmakārti Conference*. Wien: Verlag der Österreichischen Akademie der Wissenschaften, forthcoming.