Contents

List of Illustrations 7
Introduction 9
Technical Note 19
List of Abbreviations 23
Acknowledgements 25

PART ONE: MEDITATION 27
1 Purpose and Motivation 29
2 Self: The Opposite of Selflessness 35
3 Meditation: Identifying Self 43
4 Meditative Investigation 47
5 Dependent-Arising 53
6 Diamond Slivers 57
7 Realization 61
8 Calm Abiding 67
9 Special Insight 91
10 Tantra 111
11 Buddhahood 117

PART TWO: REASONING INTO REALITY 125
Introduction 127
1 The Diamond Slivers 131
2 The Four Extremes 151
3 The Four Alternatives 155
4 Dependent-Arising 161
5 Refuting a Self of Persons 175

PART THREE: THE BUDDHIST WORLD 197
Introduction 199
1 The Selfless 213
2 Dependent-Arising of Cyclic Existence 275
3 The Four Noble Truths 285

PART FOUR: SYSTEMS 305
1 Self 307
2 Non-Buddhist Systems 317
3 Hinayana 335
4 History of the Mahayana 353
5 Chittamatra 365
6 Madhyamika 399

PART FIVE: PRASANGIKA-MADHYAMIKA 429
1 The Prasangika School 431
2 Debate 441
3 Bhavaviveka’s Criticism of Buddhapalita 455
4 Chandrakirti’s Defense of Buddhapalita 469
5 Chandrakirti’s Refutation of Bhavaviveka 499
6 Prasangika in Tibet 531
7 Validation of Phenomena 539
8 Meditative Reasoning 549

PART SIX: TRANSLATION: EMPTINESS IN THE PRASANGIKA SYSTEM 561
Introduction 563
Contents 581
1 Background 583
2 Interpretation of Scripture 595
3 The Object of Negation 625
4 Refuting Inherently Existent Production 639
5 Other Types of Production 651
6 Dependent-Arising 659
7 Refuting a Self of Persons 677
APPENDICES 699
1 Types of Awareness 701
2 Other Interpretations of Dependent-Arising 707
3 Modes of Division of the Vaibhāṣika Schools 713
4 Negatives 721
5 Proof Statements 729

Glossary 735
Bibliography 755
Notes 793
Tibetan Text 907
Emendations to the Tibetan Text 967
List of Charts 979
Index 981