

This complete vocabulary for the preceding text is intended as an aid to reading and not as a full dictionary. For verbs and words built from verbs the four forms, i.e. future, present, past, and imperative, are given from the 1964 Indian edition of the Tibetan verb book. Their irregularity in the inclusion or exclusion of the suffix "pa" results from usually following the form of the first appearance. Often separate meanings for nouns and adjectives formed from verbs are not given when the meaning is obvious from the meaning of the verb. The four verb parts are separated off by vertical lines and always follow the order of: future, present, past, imperative. When only three forms are given, the last, the imperative, is lacking.

## VOCABULARY

## 1

TRATA [beginning-cycle] beginningless cyclic existence.

TO pillar.

NW' Sanskrit word for "body".

্ৰান্ত all.

্ৰা-from completely, thoroughly.

্ৰী Sanskrit word for jasmine.

genitive particle: of, ', which. Also adjectival genitive, appositive genitive, and non-case usage as "but" and "and".

instrumental particle: by, with. Non-case usage as "but" and "and".

DE' but, even, also.

A Bo' name of Nagarjuna, the founder of the Madhyamika.

TAR'SS' [difficult-deed] asceticism, difficult deed.

SAR'A' difficult.

SATE white.

বিশ্বভাৰ বিশ্বভাৰ [rare-superior-three] the Three Jewels, (tri-ratna).

TTTE rare.

50 R' center.

SOR'RAT [center-circle] sphere, mandala.

त्रम्य । त्रम् त्रम्य प्रम्य प्रम्य agitate, stir.

বস্না 'ব্ৰান্মনান্মনি stop, negate, refute.

ATRIST' honorific for kindness.

TRANTIME [word-advice] counsel, advice, name of lineage traced to Atisa, name of mansion.

TAR'SR'A' [ASN'SR'ASRAS SRAS] [word-bestow] honorific: say.

STATE Select, put aside, separate.

for and respect, respectful services.

กลัฐนา เรลัฐเลลัฐเลลัฐา state, establish, set.

shining, beautiful, variegated.

न्याद्वर्धं name of a monastery.

지경 기계 (미리 R 지기 이 Wash, cleanse, ablute.

and hunger.

नत्त्रन्थः । नत्त्रनः त्र्नेनः नत्त्रन्थः read.

55' condition, cause, minor cause, factor.

moment, instant, period.

भ्रम्भ star.

AR' fortune, luck.

share, portion, portion of good or bad fortune.

body. Also honorific particle.

[body-wash] honorific: bathing, washing, ablution.

المراجة [body-color] color of body. Honorific: color.

3555 [body-shoulder] honorific: shoulder.

[fortune-possessor] one who has fortune, the fortunate, a Bodhisattva.

第四、「日外に対方、日外に対方、日外に対し、fill、fulfill。

Hay thirst.

around, about, surrounding.

BAN' refuge, protection. See BA'N'

500'35' [bend-?] cross-legged.

อสาลัสุน [vomit-turn out] nausea.

produce, grow, be born. As noun: birth, production.

85' |785'85'785'85| generate, produce.

produce, grow, be born. As noun: man.

guard, keep, sustain, protect.

BA'N' ABA'BAN' BAN protect.

বস্থাবা desire, greed.

ARRICH aeon, (kalpa).

THE PROPERTY AND A arouse, entreat.

नर्भन नर्भन भेन्द्र भेन्द्र encircle, surround, revolve.

TEF | TEF | STATE | guard, keep, sustain, protect.

See previous word.

785'5'785'85 generate, produce.

ABRIA ABRIAGES inflict, use, send.

지정하다 기의 기의 기의 기의 기의 make, form, produce.

R

Mouth.

Right | Right Right [mouth-open] blossom.

AC' or AC'E' house, building.

(house-home) house, home, residence.

ANY realm, type, element, (dhatu).

PANASANA [by mouth-take] assert, promise, accept.

see previous word. Noun: assertion, acceptance.

[Semen-blood] semen and blood, the initial embryo.

(555 [hole-small] a small hole.

358 source.

only, sole.

[inside-to-enter] understand fully, get into the mind fully.

AN'SI' leisure.

35° attribute, particular.

35.5.5.5 [particular-ly-kill] despise, not care about.

BELL attribute, particular.

[particular-possessing] special, extra-ordinary.

BA'W' fill, pervade, penetrate.

honorific: you.

विस्तर्मन । तिवा महामा । विस्

[carry-value] ability to bear, capacity to do so.

Br. you.

BA' blood.

throne.

1 lead, lead through. Noun: leader, instruction.

35 way [lead-letter] instructions.

wash, cleanse, ablute. Noun: washing, bathing, ablution.

日本ちば [wash-perform] perform ablution.

Say shame, bashfulness.

AR' space, sky.

ARRICA [sky-goer] dakini, flying goddess.

HAN'be skillful.

러지지 wise man. Adj: wise, skillful.

라이크'다' |라이크'라이크,'라이크로'라이크로 Honorific: know Noun: wisdom.

RAT' companion, retinue, attendant, repaying.

REATIREM for REATINGS STANKING OF Cyclic existence and nirvana.

RATA cyclic existence, (samsara).

RATIO wheel.

RBHN'U' | RBH'RBH'RBHN'RBHN | wander.

RET' RET'RET'ET carry, bear.

RETIRETIRETIAN be disturbed, be angry, fight.

RAR' error, mistake.

T

A'R'W5' [what-to-is] how could there be, where is.

A5 what, who.

755 [what-in] in which, where.

קקק fill, filled up.

[full-fall] person [i.e. one who is filled with the afflictions and thus has fallen into cyclic existence. However, not true of all persons because even a Buddha, for instance, is a person.]

TY [what-even] any. With negative: not any.

TCAT [who-a] whoever.

AN' or, and, particle indicating question.

বান where. Literally: to what.

genitive particle: of, ', which. Also adjectival genitive, appositive genitive, and non-case usage as "but" and "and".

instrumental particle: by, with. Non-case usage as "but" and "and".

535 [tent-home] abode, encirclement.

[hindrance-do] hindrance, stoppage, interference, prevention.

particle indicating the end of a statement.

A'REAS' [place-height] position, rank.

J'A' understanding.

[place-series] order, series, arrangement.

45'H' upper, superior, higher, emperor.

ANG'S' condition to, accustom to.

To clothing, cover.

ANU'covered, polluted.

THE [covered-not being] non-polluted, not covered.

genitive particle: of, ', which. Also adjectival genitive, appositive genitive, and non-case usage as "but" and "and".

instrumental particle: by, with. Non-case usage as "but" and "and".

THE TREATERN DECOME, be, change, transform, grow.

মুস্থ'বা fame, renown.

TT cold.

55% number, enumeration.

15000 [number-by-not-cut off] innumerable.

155 [number-not existing] numberless, countless.

defilement, obstruction, contamination.

রূব' ব্রুব'মর্ব' বর্ব' establish, exist, achieve.

TAN' companion, friend.

TTN'58' [companion-done] help, aid, assist.

নুব্ধ'ন্থ' [boards-what is gathered] book.

קקי page, label.

575'5' object negated, object stopped.

55R'S' happiness, joy, liking.

57/855' [virtue-want] Assembly (sangha).

57'R55'55' Name of the first Dalai Lama.

59'9' virtue.

[virtue-beggar] monk (bhiksu).

TATA'S' honorific: thought, think.

5551 RTRI [thought-commentary] honorific: commentary.

SAR purpose, need, aim, must, should.

53N'H' be pleased.

enemy.

ਰਿਤਿਸ਼ਦ (Arhan).

त्वमाय त्वमार्वमसात्रामा विमस् arrange, set out.

日旬:「日旬:日旬ち:日旬れ」

do, perform.

りょうし、 「つりついれが、りりつりき、かりま)

count, number, calculate.

TIC'WA' [number-lacking] numberless.

agram see two entries above.

नर्भि travel, go, walk.

head, top, beginning.

सर्वेद'र्से protector.

मिन्द्र' honorific: neck.

Rनानाना । Rनाना तनाना तनाना stop, block, negate.

RANG object negated, object stopped.

RTR'AT' some.

RAR' contradict.

(contradict-condition) contradictory condition, discordant condition.

RACHE | SASTRASNICAS (ASA) fill up, satiate.

Rবীনাট্ট [stop-cause] object negated.

ุลจัร'ฺล' เรจัร'ฺลจัร'ฺจจัร'ฺจจัร'ฺาจัร) establish, set, state.

RETIRET STORE, become, be, change, transform, grow.

Change-of-suffering suffering of change, suffering of vicissitude.

त्र्रास्य । त्र्रास्त्रास्त्रास्त्रास्य wander, rove, walk about.

RAA' [RAA'RAA'RAA] achieve, establish, exist.

go. Noun: migrator, goer, type of being in the desire realm (gati).

grow old, age, wear down.

看有' old.

\*\* excitement, distraction.

5 5'A' [extent-big] extensive, broad.

到高可 [extent-big] extensive, broad.

引起 [extent-lake] ocean.

5点' ornament.

50'E' king.

52'5' conqueror, epithet of Buddha (Jina).

5 extensive, wide, full. Verb: increase, spread, further.

5 NAT' [extensive-ly] extensively, in detail.

¿ cause.

ਰੂ ਨਰੀ [cause-sign] reason, cause.

continuum, mental continuum, life continuum, Tantra.

55'E' [tantra-section] Tantras.

55' continuum, mental continuum, life continuum.

[continuum-cut-not be-ly] continuously, without interuption.

door, mode, gate.

[door-from] from the point of view of, from the approach of, through.

illusion, especially those created by magicians.

sound, term.

obstruction, defilement.

ह्न । । । । । । । । achieve, complete, attain.

য়ন্ত্ৰ' see above.

র্থনা বিশ্বনার্থনার্থনার proclaim, declare, shout forth.

lamp, light.

SA' | THAIR ANT SANT | liberate, save, free.

Ab) hundred.

STA eight.

지하다 기계 기계 기계 이 decorate, ornament.

[lineage-possessing] lineaged.

indirect, lineaged.

तर्भाता विश्वेमार्भमा में मान meditate.

नर्भे अला see above.

ศลีผน เคลื่อเลือง สังการ์สา rub on, stain, infect, defile.

THU THUTHUT HUT liberate, save, free.

999 1999 300 300 Som achieve, complete, attain.

See above.

<' I.

speech.

nature, state, condition, sphere.

55'58' [condition-from] from within the state.

55'52' [condition-way] state, condition.

55' strong aroma.

55' bad.

รุฐารา [bad-go] bad migration (<u>Rugati</u>).

[bad-went] bad migration, bad condition.

and, or, particle indicating question.

fatigue, weariness.

saffron, reddish-yellow.

ascertain, determine. Adj: definite.

for RATHUM LATRES OF [cyclic existence from cyclic existence (nihsarana).

for CN'UT'N' [definite-ly-good] the summum bonum, the highest boon, the definitely good (nihśreya).

particle indicating end of a statement. Face.

[face-be ashamed] be ashamed, unable to show one's face for shame.

Za actuality, entity.

ZHA'A' satisfaction, satiation.

Z; with respect to.

[side-from] from the side of, from the point of view of.

EN'RES' [side-grasp] identify.

EX actual, real.

SENE phenomenon, thing.

sty actually, really.

[actual-base] the actual thing.

NER! womb.

for HET Sublime state, High Type (abhyudaya).

actualize, make manifest. Adj: manifest, evident.

सर्द्रित desire, attachment.

अर्देन'या be evident, be.

active manifestly, evidently, directly.

g' five.

P'A' former, early.

278' spell, mantra, general word for tantra.

Normerly.

ga former.

र्नेसं blue.

ETRA [before-go] preparation, prerequisite.

₹a'ð' former.

عرب particle indicating plural.

ষ্ঠ্ৰ possessing, having, possessor.

b' what, whatever.

[what-able] whatever one can, as much as possible.

285' [what-like] whatever like, whatever, what like?

EST [what-from-even] in any case, by all means.

المراجة [what-able] whatever one can, as much as possible.

る。また。 [what-not-fitting] how nice it would be!

ZITTIN'S' [what-type] any, and either.

Z'W5' [what-is] what is? whatever.

and particle indicating imperative or "a".

まっている。 simultaneously, at one time.

particle accompanying participle. And.

in any case, by all means.

[little-only] only a little, a little, any.

if it is asked (iti cet).

particle indicating quotation. Thus (iti).

ZN'El' see above.

7378'4' love, be intimate with, apprehend.

קצק' one, same.

757'35' oneness, just one, sameness.

সুইস্মু' sole, only, lone.

न्द्रभ'न' dear, precious.

নুইন্ন বিহন্দেইন্নহন্ইন্ cut, decide, judge, condemn.

5554' see above.

25%' together with, possessing, having.

ロるちゃ 「ロるち、ロるち、ロるちゃいるちゃ」 bind.

St ten.

AZAN'S' be intimate with, love.

55 essence, animate being.

[conqueror-possessing-passed beyond] epithet of Buddha: Bhagavan, Blessed One.

ANT fabricated, artificial, made up.

是可以iron.

5 part, pair.

ھنجاج' [part-not exist] partless, indefinite.

598. part, portion.

কন্তন্ sprinkly, wash.

ありい formed, having, desire.

annihilation (uccheda), nullification.

35'4' see above.

& water.

డ్డా river, stream.

55' small.

35'35' small.

35'E' enter into.

西与古马内 not wasting.

à big, great.

555 for, benefit.

केत्रंचें big, great.

big, great.

Enough-know] be content, be satisfied.

religion, doctrine, phenomenon, practice, way, attribute, (dharma).

[religion-protector] protector of the religion, protector of the doctrine, (dharma-pala).

र्केश नित्र [religion-clothing] religious robe.

(religion-school) doctrinal college, religious college.

मके' । मके' मके ' मके प' मके प' हुo, come.

ਰੀਲੇ'। tears.

المراقبة على المر

अर्जे superior, best.

offer, revere, honor, please through offering.

RER'Q' make, construct.

Rat' appear.

Ra'A' death, dying.

REST'S' bonds.

what, how.

as much as, as great as, as many as, however much, however many.

E'ST' [what-like] how, how.

E'55" [what-only] however much, as much as, as great as.

E'ART [what-like] like, as.

ESS [what-exist] as long as.

particle indicating increase.

SER'SER'SER'SER'SER meet, have an audience with.

अह्ना end.

REN' soft.

REN'E' soft.

Rहरा'रा नेत Manjunatha, epithet of Tsong-kha-pa.

REN'CR'555A' Mañjughoşa, a name of Mañjuśrī.

RER' Est rainbow.

REA REA PA disintegrate, destroy.

(disintegrating-support) transient world, world (loka).

RETRIGITOR [frightened-as-fitting] frightful.

RET'ET [entry-shore] port, harbor.

तहन्य । नित्न तहन नहन हन enter, begin.

REALTY [enter-mind] attitudes or aspirations conjoined with actual practice.

REস্থা [set-meditate] stabilizing meditation.

RÉATA | TRATRATIAN set, assign, designate, put, set aside.

master, lord.

हें पहले reverend, venerable.

直式でする。 [naked-great-ly] nakedly.

after. Also

EN'REM' [after-put] follower, suffix.

[after-attain] subsequent attainment. For En's' [after-attain-wisdom] wisdom after arising from contemplative equipoise (prstha-labdha-jñāna).

[after-to-not-agree] not concordant with, not agreeable to.

ENGIRES INSTRES GENERAL [after-to-grasp] follow, believe.

THE THE retain, take care of. See above.

[after-to-mind-delight] admire, sympathize with, empathize with.

shine, glitter.

त्रभ द्वन stricken, exhausted.

STA' spoiled, defiled, corrupted, degenerated.

374 Practice. See next entry.

SANGIATIO [ATRICATION [thought-to-take]

BA'BA' unclean.

श्राप | अत्याद्धाप त्राप्त lie down, sleep.

Sith sun, day.

3' & a little, tiny.

Sig twenty.

विश्व हिन्द्र twenty-seven.

35'346318' gap between lives.

75' itself, only. Particle abstracting a noun.

So's sun, day.

त्रितः चित्रं [day-each-like] every day.

25' little, few.

near, dear, intimate.

2'AH' [near-path] quick path.

a'a' near, dear, intimate.

3.07.8.0 pacify.

हेर्द्र livelihood, sustenance.

37'35' object appropriated, contaminated.

bad, sin, evil, crime.

كرين [crime-possessing] criminal, evil one.

and bad, sin, evil, crime.

Tor Tor Tor Affliction (klesa).

ব্ৰহ' sleep.

TIZN'two.

TON'T' both.

TANK' second.

স্পুর্ relative, friend.

51351 similar, equal, alike, same.

महम्यरारहेन । निवनः रहेन निवनः वेन

[equal-ly-set] compose mind for meditation.

지어에 See above. Contemplative equipoise.

Flower please, delight, be pleased, be delighted.

हैं। विकेश के किया है। find, discover, get. Noun: goods, property, profit.

त्रुतं ear.

73'5' pleasant, sweet to hear, fame, renown, glory.

think, consider, imagine. Noun: thought.

[impurity-time] degenerate era, impure time.

ENN'S' impurity, rotten.

heart, mind.

[heart-from] from the heart, wholeheartedly, earnestly.

essence, core, pith.

how much, however much.

make even, make level, equalize. Adj: equal, even.

নক্রণ প্রত্তির বিশ্বর গাঁও find, discover, get.

רבים respect, reverence, veneration.

(deny-not exist-as] undeniably.

## नध्रुंब,नक्ष्ममः [नाईबारा-पह्नारा-क्ष्ममः क्ष्ममा

[lie-set] accuse falsely, assert falsely.

5

[thus-gone] or [thus-understood] epithet of a Buddha, one who has gone the way the Buddhas of the three times go, one who has understood things the way they are, Tathagata.

hand, or, particle indicating question.

accusative, adverbial accusative, dative, and locative particle: to, in, as, ly, at.

continuative particle indicating there is more to come in the sentence sometimes setting off appositives and usually indicating there is another clause to the sentence.

particle indicating period.

The for The laim-place period what is identified as the object perceived [in this case by the misconceiver of a self].

ন্দ্ৰ' order, system.

THE THE Utterly.

ন্দ্ৰ'ই ব' utterly non-existent.

TRARICA [corder-to-settle] settle, ascertain.

TESRIRATH' see above.

স্ত্ৰ'হ্ৰ' [talk-bad] bad talk, evil report.

1557 ignorance, obscuration, mental darkness (moha).

The depth.

The last of the heart.

र्याप्ट्रेस्ट्रियाः । यश्चित्रारा हिन्या नहिन्या हिना ना

[depth-penetrate] penetrate to the depths, deeply penetrate.

That' treasure, store-place, treasury.

The [give-take] giving (what is good) and taking (what is bad).

न्तियां में द dubious, no certainty, not known.

ন্দ্ৰামান বিশ্বাধান্দ্ৰামান্দ্ৰামান designate, hang.

নদ্দ' বিদ্বাদিশ্বদ্ধ প্রতি give, give away, send, let go.

ব্যুক্ত equanimity, even-mindedness, indifference.

offer, cast, throw, plant, put, set, give.

TEST TEST TEST TEST drink. Noun: anything for drinking.

755 1755 855 755 855

वहनायः । निर्नातर्नासः वहना शेन

वर्तेवः । नार्वेवः सर्देवः वर्तेवदः र्वेवदा

bow, pay reverence, pay homage.

raise, lift. (The example here is a variant of the past).

cause to come out, expell, recite, take out.

[permanent-as] always, permanently.

support, base.

[depend-connect] dependent-arising, inter-dependence (pratītyasamutpada).

thinker, thought, imagination, conceptualizer, conceptual.

हेनाल हिनाल हेनाल हेनाल हिनाल realize, cognize, understand.

हैन विकास view, look. Noun: viewing consciousness, viewer.

like, for instance.

[look-say-even-what-purpose] what is the use of considering?

निन्ति [निन्तिन्तिन्तिन्ति [look-set aside] set aside consideration, no use to consider.

FT like, thus.

SN' omen, sign.

35' fall. Noun sin, moral fall.

[looking-from] with respect to, having relied, having depended.

depend upon, rely upon.

to cushion, seat, mat.

お子 「コラス・コテストコラスト」 clean, polish.

continuative particle indicating there is more to come in the sentence sometimes setting off appositives and usually indicating there is another clause to the sentence.

[top-mouth-to] on top of.

[top-to] on top of, related with (like the posses-sion of an attribute).

हेत विहेत हेत पहेत्त का हैत्र adhere to, rely on, stay

give.

thousand.

25'5' empty, lacking.

常行場可' thousand.

25'45' [empty-pure] clear emptiness.

FARE [empty-pure-utter] utter clear emptiness.

[thousand-three] thousand to the third power, one billion.

FATU | TRATESTES | teach, show, demonstrate.

power, force, strength.

नहना निह्ना हेना नहनास हैन analyze, investigate.

see above. Sometimes used for imputed, designated.

नहेन निहेन नेन नेन नेन नेन depend, rely, resort to.

नित्रं stable, firm.

다음'다 [다음'라'다음자 | View, look.

नहेमन्त नहेमन नहेमन नहेमन be born, be full:

agy, see two entries above.

[show-cause] that which is to be shown, should be shown.

नद्रवतः निद्धवः ह्रवः नद्रवरः ह्रवर।

teach, show, demonstrate. Noun: teaching.

বস্থা compare with, accord with.

नहेन्य विनेत्र निर्मित क्षेत्र क्षेत्र adhere to, rely on, stay close to.

255' different, separate, diverse.

প্রস্পর্ব প্রত্তি [cord-cut] decide, abandon, sever.

25'25' as in 9'25'25' stretched flesh, strained muscles.

85'5' directly in front.

25'55' directly in front.

255' skillful means (upāya).

2781981 for 27815598150 skillful means and wisdom (upāya-prajñā).

2351'25' all.

ਬਲਾਬ੍ਹਿਸ਼ ਰੁਰਾਸ਼ [all-knowing] omniscience, omniscient one (sarva-jñā).

27'A' liberation, emancipation (moksa).

2007 palm of the hand.

ATIM' drop.

ANCH' ANAN'AN'AN melt, dissolve, dissolve into another object.

en in it is a source in meet, meet back to, have source in.

ATH' heart, mind.

हिन्स'न heart, mind.

and E compassion, mercy.

Sand-love] honorific: love.

St' short, brief.

session, period.

25'55' common, shared.

Muni, short for Sakyamuni, conqueror (over the afflictions), able, capable.

89.595' for 89.42'595' King of Conquerors, epithet of a Buddha.

a'a' doubt, qualm.

ইন্ধ vehicle (yāna).

293' plant, establish.

عَمْرِهِ الْمُعْرِةِ الْمُعْرِقِةِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِةِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِ الْمُعْرِقِيقِ الْمُعْرِقِ الْمُعْرِقِيقِ الْمُعْرِقِيقِ الْمُعْرِقِ الْمُعِلَّ الْمُعْرِقِيقِ الْمُعْرِقِ الْمُعْرِقِيقِ الْمُعِلِقِيقِ الْمُعِلَّ الْمُعْرِقِيقِ الْمُعِلَّ الْمُعِلَّ الْمُعِلَّ الْمُعْرِقِيقِ الْمُعِلِ

efall oneself.

ATI'S' beginning, initial.

Analas [beginning-not exist] beginningless.

27'4' | R27'27'27' come out, depart.

र्केन | तर्देन र्वेन हिन get, attain.

NAR' end, limit.

SIRR' [end-round] all round.

HRR'SA' [end-s] all.

HRRWN [end-lacking] infinite, limitless.

सम्भारत दिनान्त्रनान्त

[to end-meet] final.

मम् छन्य । छन् छन् । छन्।

[to end-go] complete, finish, perfect, reach to the limit.

의로지·의론(· ) 의론(·의론(·의론(·의론(·)

[to end-do] end, finish, put an end to.

Ng' power, force.

[concordant-cause] concordant circumstances, conducive conditions.

high, elevated.

and high, elevated.

हार्ने पहेंचारा विदेश हेंगा पहेंगारा हैंगारा [high-pile] pile on top of.

[high-region] High Estate, lives of men and gods.

सर्वत्ता । सर्वत् सर्वत् सर्वत् अर्वतः perceive, see.

RAG'C' | RAG'RAG'RAG'RAG | fight, quarrel, dispute.

RAAN' RAA'RAA' De covered, be darkened.

RATE thick, dense, strong.

now, presently, nowadays.

now, present, nowadays.

5'55' still, still more.

nowadays, at present.

קקי ומקקיקק purify, clean. Particle indicating plural.

55' and, or.

555 first.

55'9' and 55'9' clear, pure.

55% clean, pure, sparkling.

55'A' faith, devotion.

and, or, particle indicating question. Tight, firm, excellent, holy.

[promise-having] name of a deity who has promised to defend Buddhism.

(Excellent-doctrine) the excellent Doctrine, Buddhism.

58'5' excellent, holy.

58'S' tight, firm.

tightly, tenaciously.

58'35' tightly, tenaciously.

ব্যাক্রি [promise-word] promise, vow.

[promise-word-having] one who has a promise or vow.

קאישי [promise-word-having] one who has a promise or vow.

CA' for CA'A'leisure.

ব্যান্ত্র [gently-going-continuum] river.

58'58' gently, quietly.

accusative, adverbial accusative, dative, and locative particle: to, in, as, ly, at.

5 for 5 H many, plural.

55' conch.

55'RT' [bent-go] animal.

59'4' be fatigued, be tired.

5A'A' discipline.

54' time, occasion.

that, continuative particle indicating there is more to come in the sentence sometimes setting off appositives and usually indicating there is another clause to the sentence.

[that-only-ness] reality (i.e. emptiness) (tattva).

[that-ness or just] just that, Thatness, reality, (tattva).

[that-like] like that, thus, just so.

5'55' [that-s] those.

f'AN' [that-from] then, from that.

Taga [that-like] like that, thus.

E'ME' [that-also] furthermore, further.

5'35' [that-exist] just so long.

25'55' [move-master] captain, master.

therefore.

particle indicating the end of a statement.

Ka, meaning, object.

[meaning-for] for the sake of, for the purpose of.

for for for for seek] seek, strive to procure.

[meaning -not exist-ly-not cast aside] not waste meaninglessly.

देन दिन दिन दिन दिन दिन out.

5'5' web, net-work, lattice.

57 fierce, violent, terrible.

554. 155.855.554.554)

draw, pull, conduct, induce.

59,51,59,59,59

remember, be mindful of. Noun: mindfulness, memory.

odor, smell.

5'5' stain, contamination, taint.

\$5' kindness, grace.

55' heat, warmth.

55 seat, cushion.

קקים וקקיתקקאים put, sow, plant, set, offer, give, cast.

न्त्रस्य । न्त्रस्य त्र्रस्य न्त्रस्य advise, coun-

7574' umbrella.

755'755'755'7 be tormented, be scorched, desire, long for.

4 PH S. 12 PH BURGA LENS

trainee, disciple, Verb: tame, discipline, subdue.

नार्देव ।नार्देव पर्देव पर्देव पर्देव ना

cause to come out, expell, recite, take out. Noun: evil spirit causing disease, possession (as by a devil).

جرم self, I (<u>ātman</u>).

नत्नान mine, my.

assistation [self-ness] nature, entity.

مرم المنافعة [self-not exist] selfless, selflessness.

for and graffin | Tarata agrasm | Self-as-grasm | conception of a self, conceiver of a self, apprehension of a self,

757 27 [757 757 757 757 Durning incense]

955 [devil-crush] ambrosia, nectar (amrta).

apprehender of a self.

ন্ন seven.

happiness, bliss, joy.

[happy-ly-went] one who went to bliss, an epithet of a Buddha.

asily, happily.

पदेनाम् see two entries above.

THE TOTAL TO

प्रदेश truth, reality, what exists the way it appears.

राइन front, fore part.

sūtra, short sentence, axiom.

Short-into-gathered] short form, condensation.

अर्दर'इ' in brief, in short.

R59'7' petal, leaf.

RSR' |RSR'RSR'RSR| pass away, go beyond.

RSM' 'see above. Short for 5'55'RIN'RSM'S'
[sorrow-from-passed]
Nirvana.

R58'E' see two entries above. Past.

RE this.

RE'ARN' these two.

RS'R'S' [this-like] like this, thus.

R5' R5'R5'R5N'R5N collect, assemble.

R5'55' [assemble-make] assemble, make, act. Noun: activity.

R57 is, are.

R 53'8" wish, goal, aim.

प्रदेश विधित्र प्रिया देश हिला

tame, discipline, subdue.

424,84. 142,42,424.424)

[assembled-made] that which is produced dependent on an aggregation of causes, product.

R54'54'54' [assembled-not-made] non-product.

REARING | TENERAL PULL, sow, plant, set, offer, give, cast.

RÉS'ANN' [desire-realm] desire realm (kama-dhatu).

R ちつめ [desire-attachment] desire, lust, attachment.

REC'S' desire, wish.

RTA (TTARTATATION) cause to come out, expell, recite, take out.

RÉAN ITSAN'RÉAN'TSAN'RÉAN advise, counsel.

RÉT | ÉTRÉTÉTÉT discard, cast out.

R5' likeness, like, similar, image.

R5'R5'R7'R57' [like-like-a-is] seem to be, appear to be.

RÉGIE! | 155'RÉGIES SERIÉER | draw, pull, conduct, induce.

particle, atom, smallest particle, dust.

vajra, adamantine.

[vajra-holding] Vajradhāra, the highest tantric deity.

목도'다' [골도'로도막] rise, get up, flow, suffice.

23'4' possessing, having, possessor.

Ency turn away from, change, come back.

EG or R'EG hate, anger.

24 for 24'4' sin, moral wrong-doing.

37 for 37720' suffering, misery, torment.

ह्यां attractive, nice, beautiful.

continuative particle indicating there is more to come in the sentence sometimes setting off appositives and usually indicating there is another clause to the sentence.

ES'S' trunk of a tree.

\$5 | 1925 \$5 9 \$5 \$5 stay, reside, sit, stop, dwell.

हैं । प्रमाद्या हैं स्थाप हैं स्थाप tie, bind, fasten. Noun: vow, obligation.

पहेना तकतः |पहेना देना पहेनाया देनाया | पठतः तकतः पठयः केंग।
[beat-make] torment.

Swollen-having] swollen, bursting, bubbly.

অইমসা see three entries above.

ag' | 55'55'55'55' collect, conclude, gather.

ਰ੍ਟ੍ਰਾਂ see above.

SHIG see above.

3

accusative, dative, and locative particle: to, in, as, at. Non-case usage as: if.

त् for त्प be sick, be ill, pain.

க் [pain-hot] pain, ache, illness, sickness.

ਰ੍ਰ'ਕ੍ਰਿਟ੍ਰ' clothing, clothes, dress.

ਰਜ਼ਾਨਾਂ ਛੋਕਾਂ [forest-of-grove] forest.

55 inside, interior, house.

35'55" [inside-from] from among, from inside.

disease, illness, sickness.

and earnestly, ardently.

and, or, when, time.

त्स'स्तर' space, sky.

त्स्विन at the time, when.

جراسة ever. With negative: never.

ablative particle: from, than. Particle accompanying particle.

The power, ability, capacity.

particle indicating the end of a statement.

wealth, riches, mistake, error.

The dwell, abide, remain, last, stay. Noun: situation, place, abode, topic, object.

Tan' Haw state, condition, opportunity, temporary state.

TTN'AS' [dwell-house] dwelling, room where one is staying.

[abide-way] way of being, mode of existence, way things are, state of things.

TTUBER [abide-system] way of being, mode of exist-ence, way things are, state of things.

नार्नेद' ashamed.

مَحْرِ harm, injure. Noun: harm, injury.

सव्राच । विव्यास्त्र सव्या suffer, be tormented.

まみられて、[very-white] very white.

まみ'うちゃ' synonym, aspect, enumeration, form.

まれられ [very-conqueror] complete victory, conqueror.

表式'气气' [very-pure] very pure, complete.

FF'SS' Vairocana.

हिन्दा aspect, form.

ਵਿਸ਼ਾਹਤ (very-pure) very pure, complete.

[diverse-play] sport, play, activities.

[diverse-know] consciousness, knower.

particle indicating plural.

[tranquillity-receive] yoga, one who has calmed the mind and attained the ability to analyze phenomena.

various, varieties, nose.

[various-collection] various, variegated.

appear, perceive, illuminate. Noun: appearance, light.

mucus of the nose.

extremity, end.

extremity, end.

vessel, environment.

पहेंग्यान, पिदेश हैं अपदेशन हैं अश्री carry, take up, grasp.

45' for 45'%' transliteration of Sanskrit: padma, lotus.

[pandita-hat] scholar's hat, hat of a pandita.

الم book.

Tifi book.

പ്പെട്ട് (measure-as-not exist) immeasurable.

[measure-think-of-trunk] wish-granting tree.

SER'A hero, intrepid person.

SSR'SE [hero-vajra] name of a lama.

551R' glory, fortune, luck.

与中では、[glory-possessing] glorious.

555 An [analyze-meditate] analytical meditation.

595' [595'595'595] analyze, investigate, examine.

TENEN' ESE TENEN abandon, give up.

BRIBRISERS increase, augment.

incense, perfume.

35' 35'35'35' enjoy, make use of, practice, perform.

EFFT [eye-before] before the eyes, in the presence of.

35'55% |55'855'55% invite.

generality, all.

ga crown of head.

in general.

25' 25' 25' 25' 25' enjoy, make use of, practice, perform.

SA'S SA Spread, go out, proceed.

father.

a far other, next, the other side.

[other side-to-went] that which has gone beyond cyclic existence, Perfection (paramita).

KKN' loss.

May help, benefit, be of use.

প্রকর্ণন্ত beyond, from here on.

AJRANA Administer help, do benefit, help.

[beyond-gone-six] the six Perfections.

स्यांक्र mostly, usually, many.

pile, aggregate, category (skandha).

स्वास or स्वास्था क्रिक्स क्रिक्स क्रिक्स perfect, complete, marvelous, sublime, perfection, marvel.

었지'라' powder.

SR'A' | SR'RBR'SR'SR'S offer, present. Noun: offering, present.

Agg palace, mansion.

येन प्रमार्थन strike, affect, touch, give.

honorific: hand, salutation, reverence.

ध्राप्त्र' प्रत्मप्त्र'न्न्मप्त्र' sweep, dust.

SARA bowing down, homage, salutation.

outside, outer.

3 158 R85 SM GM wipe. Noun: wiping.

Bis later, subsequent.

डिन्देश्येन्य | येन्येन्येन right, non-inverted, correct.

STERN wrong, inverted, incorrect.

Sa'as' since, since that time, ever since.

again, back, outside, because of, on account of.

STS for the sake of.

34' 158'835'34'34| wipe.

STA STATES STATES Cast out, throw away, banish, root out.

powder, dust.

direction, bias, quarter, side.

SANTE [bias-not exist] without bias, without partisanship.

ध्री सामा directions and intermediate directions.

Star subtle, fine, thin.

jealousy, envy.

45' [R45'R45'45] meet.

garland, rosary, series.

RETURN Superior, one who has risen above the ordinary.  $(\underline{Aryan})$ .

RAGE ' | RESTRATE RAGE | fling, throw, impell. Noun: impetus.

REA | REARIREMIRE AN Increase.

तस्त्र | तस्त्र | तस्त्र | तस्त्र | तस्त्र | अवववः

RST RSTRSTSTST lift up, hold aloft.

REARN deed, affair, work.

त्र्नाय । त्र्नार्यन्त्रायम् विष्णा deprive, rob, run away with.

REA | REGRETAREN spread, diffuse, emanate.

a's' little hairs of the body.

বন্তস্থ latency, dormancy, predisposition, tendency.

aware, conscientious, conscious.

קראי ורכחיקהאיקהאילהאוdescend, fall down, move downward.

and, or. Particle indicating question.

वन्नर्देन् । नहन्नर्दन्वद्दं

[between-cut] interfere, hinder. Noun: hindrance, interference.

975' between, until.

at'a' neutral, intermediate.

নির্ভার Sanskrit: purification.

Son.

a particle indicating end of a statement.

37 855 3 deed, doing, action, do. Indicator of object of a verb.

55' purify, cleanse.

প্রত্ত [purified-realized] enlightenment (bodhi).

[purified-realized-intent-on] one intent on full enlightenment, Bodhisattva.

DAN for DAN'S love.

50 | 18 85 80 80 do, act, perform.

5 3 sweeping.

1 lethargy, sunk.

55% general, all.

อิส อิส วาสา ( ) न สา ( क्रें न त त न र क्रें न स ) empower, bless.

STIN 18788787878 anoint, apply a salve. Noun: salve, ointment.

STO RESTRESTED arise, come forth, emerge, appear.

37 for 57 153 R35 35 37 open. Noun: ten million.

Sign special, particular.

ਰੇਨ੍ਧ' ਹਿਰੇਨ੍ਰਾਰੇਸ਼ਾਰੇਸ਼। do, act, perform. Noun: agent, instrument.

र्वेन'ना । तर्वेन'तर्वेन'र्वेन र वेन र वेन र वेन र विन वार्षे

SRITIRSRIRSRISRI lack, separate from.

SS'5575' [series-formed-ly] continuously.

ANGUIS RABANSAN spread out, enveloped.

র বৃহত্তি for র মান বৃহত্তি lineage of lamas.

র ব্যাস্থান [high-to-not exist] unsurpassed, none higher.

ন্ত্ৰ' [high-not or high-mother] lama (none higher).

ਜ਼ਿਲ੍ਹਾਂ for ਜ਼ਿਲ੍ਹਾਂ ਦਾ unsurpassed, none higher.

anopy.

ลราว เลรานิสาสาสาสาสา take, receive, adopt.

35. 57. 157. R\$7. 57. 575] adopt and discard.

55% see two entries above.

mind, intellect, intelligence.

[intelligence-possessing] the intelligent, the wise, an epithet of Bodhisattva.

A'ABA'AA'BA'ABA'AR'B'B' [mind-good-glory-possessing-teachingof-sun] the name of the author, the fourth Panchen Lama.

595' power, consecration.

honorific: head.

STRIP | STRIP STRIP Offer, present.

535 center, middle.

5333' solitude, solitary place.

5374 [solitude-place] name of a famous yogi.

5550 tone, melody, vowel.

555 sphere, space, element.

59 159 R95 BM divide, open, differentiate.

[dissension-make] dissension, punishment, trouble.

Ras' make effort, make exertion.

RAR'AT' only, solely, alone.

RAT'A' [RAT'RAT'RAT'RAT] burn, blaze, catch fire.

R53455 one hundred thousand.

RZA 157RRZAZAZASI offer, present.

RAAN' | SARAAN' KA' ZA | settle, cast down, cause to descend, fall.

RST' | TST'RST'ST' take out, remove, root out.

ROS' IROS'ROS'OS') arise, come forth, emerge, appear.

RESTARY [arise-place] source, place of origin.

R555 see two entries above. Noun: arising, creature.

RET or RETURN fortune, treasure, acquisitions.

RAN' | RAN'RAN'AN lack, separate from.

REST fruit, effect, result.

RARI RARIRARIRANI join, relate, connect, become connected.

5'75' [wave-center] whirlpool.

San' inside, interior.

35' 35' 35' 35' 35' wash, purify, practice.

85% see above.

Bara see above. Noun: gift, present, alms, donation.

see three entries above. Noun: application, exertion.

mother. Particle indicating negative.

মাস্ত্রিমা [not-include] not including, except.

N'ARR' [low-limit] at the least.

刊名文句 [not-mistake] without mistake, without error.

**み**つう [not-exhausted] not only, not just.

FINE [not-come] future, yet to come, not come yet.

러'지지자' [low-class] low class, vulgar.

[not-know] ignorance, misconception, misconceiver, misapprehension, misapprehender.

सिंह्य [not-remain] none remaining, all, no exception.

NE' many.

ठाइत् maṇḍala, mystic circle.

सद्भान precept, religious advice, instruction.

AN and, or. Particle indicating question.

[butter-fire] lamp, butter lamp.

man, human. Particle indicating negative.

[not-divide] undivided.

ন্দ্ৰ [not-clean] the unclean, unclean.

235 [RESTREST and inexhaustible, not only.

ਲੇ'ਤਨ੍ਹਾਂ see above.

An eye.

ame, designation.

ATEN not be.

म्'त्रा pearl.

55 [end-not exist] endless, limitless, boundless.

रूउंद्र' darkness, obscurity, gloom.

a fire.

है। तेना flower.

and exist, not be.

35'518R' [non-existence-limit] extreme of non-existence.

female, woman. Particle indicating the end of a statement. Feminine particle.

but, though.

FING faith, devotion.

55 GRANGEN [sorrow-from-passed] nirvana.

हार्ने, duickly.

링크'의' hurry, pass quickly. Adv: quickly.

ਰੱਤ ਹਿੱਤ ਹੋੜ ਹੈਤਿਆਂ ਹੈਤਿਆਂ experience, undergo, enjoy.

5815' red.

TAT' [red-yellow] reddish-yellow, orange.

त्रानाराज्ञनाराज्ञाच्या

See above. Noun: object of awareness, object, imagination, visualization, apprehension.

ESCHICI delusion, ignorance, obscuration.

भून' black, dark.

র্বান্ত্র dark, darkness.

\$5'85' fantastic, extraordinary.

মুব medicine, drug.

Stripen, fructify. For St. eye-brow.

इंत । इंत इंत इंत इंत wish, admire, pray, aspire.

Sa'Ran' [wish-path] prayer, supplication.

## र्शेन्यम्यानम् । नम्नेन मेरानम् नि

[aspire-mind-generate] generate the attitude of aspiration (to full enlightenment).

be insane, be crazed, be mad.

Speak, utter, say, advocate, propound.

It is said" (ucyate).

The only, just.

name of the author of the basic text, the founder of the Dge-lugs-pa sect.

न्द्र clean, pure.

नाईनान्द crest protrusion.

TTT principal, main, chief.

ロ舌科 「日香和日香和日香和日本品」 seek, look for, make search.

ロるれて「日本兄'日本兄'日本兄'日本科 be born, bear, bring forth.

पहुंचा । पाइनाम पहुंचाम हिनाम हिनाम। plant, establish, set, penetrate.

त्र्रं के a woman of rank, queen, wife.

purified substance, purified.

वर्षेत्र jail, prison.

For root, fundamental.

होंद्री [root-word] basic text, root text.

[point-one-ly] one-pointedly, single-mindedly.

point, top, peak, summit.

endeavor, make effort, exert.

नहान । नहानहानहान हा love. Noun: love, mercy, kindness.

A TARAN' effort, diligence, zeal, industry.

make effort, strive, exert oneself. Noun: effort, endeavor, exertion.

ZN'T' | TZN'ZN'TZNT ZNT bestow, confer, grant, give.

hot, intense. Noun: salt.

&E' or &E'A' complete, full, entire.

ಹೆട್' measure, size.

स्ति । [measure-not exist] immeasurable, infinite.

कैंद्र as in व्यक्ति section, division, part.

BT' word.

केन्स'नक्र, verse, stanza.

[establish-able-as-existing] self-sufficient, existing able to establish itself, independent.

हिन्दा as in हिन्दिनाय sit still.

enter, go into, get into.

र्डिन कर्िं up to, except, so far as.

way, mode, system, manner, fashion, proper way.

Exigency [system-law] ethics, morality (sila).

EATA [way-like] in the right way, properly.

time, life.

[life-lineage] series of births, continuum of lives.

particle indicating plural.

collection, stock, assembly, gathering, group, accumulation.

# [assembly-field] field of assembly.

night, sign, mark, symptom, sexual sign, name, marked with.

武成了 attribute, characteristic, sign, mark, definition.

स्कित्वित्र that which has all the characteristics, real, actual.

सक्ति प्राप्त for सक्ति प्राप्ति क्षेत्र प्राप्ति क्षेत्र (of a Buddha).

ठाई उप sign, mark, dualism, wrong perception.

intermediate space, juncture, limit, border, gap between lives, intermediate directions.

सहित्य । सहित्य सहित्य सहित्य सहित्य सहित्य equal.

show, exhibit, exemplify, make known.

RES'5) T' become perfected, become purified.

तकता | नहिंता तकता पहिंदी | beg, beseech, desire, ask.

RES'E' enter, go into, get into.

RET'Q' shine, glitter.



beautiful, handsome, fine.

see two entries above. Noun: treasury, treasure-chest.

REAGS for REAGS India or this world.

तह्रेन । नहर तहर्निनहर हरना

grasp, hold, apprehend, conceive. Noun: apprehension, apprehender, conception, conceiver.

RETHINGTHINGSTHINGSTHING plant, establish, set, penetrate. REW smile.

5757 [deceive-magic] magical illusion, miracle, magical emanation.

finish, complete, fulfill, terminate.

नहिन्द' false, counterfeit, lying.

9

RAN' honorific: foot, feet. Adj: honorable.

(2) honorific: face, countenance, presence, mouth.

or or be peaceful, be calm. Noun: peace, pacification.

particle indicating "a". Often untranslatable. See

विनान । REना REना विन destroy, disintegrate, perish.

connective particle sometimes accompanying a particle, "and". Noun: field, ground, province, sphere.

RATE detail, finely.

AR'S' fragrant, pleasant smelling, pleasant tasting.

g' | The grant melt, digest.

377' | ? R 57' 977 1 enter, go into.

9इ'अ' melted.

GN'C' see three entries above.

[disposition-hate] anger, hatred, rage.

हे'रु' if it is asked (<u>iti cet</u>).

R'AT [disposition-reverse] revulsion, "nausea".

AN' or AN'S' or AN'S'S' thus, particle indicating quote (<u>iti</u>).

न्त्रं other, another.

বিবি'ত্ত' otherwise.

[other-power-possessing] having the influence of another, that which is under the influence of what is other, the dependent.

AGTWS' [other also] furthermore, moreover, besides.

TRAINS [measure-lacking-house] fabulous mansion.

base, foundation, basis.

नहिंदाप' young.

Set, assign, establish, put, designate.

TRACT' like, particle indicating present continuous.

TETN' TETN'TETN'TETN' sit, reside, dwell.

ARC' wish, want, desire, accept, take, say.

व्यः । प्रवासः विश्वेषाः eat. Noun: food.

| Contamination-having contaminated, tainted, polluted.

37'55 [contamination-not exist] non-contaminated, untainted, non-polluted.

things, objects, various things. Adj. disarranged, confused.

as in the second exhaust, use up, consume. With negative: not only, inexhaustible.

39'5 deep, profound (gambhira).

solve food, sustenance, nourishment.

grasp, hold, supplement, conjoin with. Particle indicating past.

35'RAN' or 35'5'RAN'A' |RAN'RAN'RAN'RAN'RAN' [two-connect] unify, unite. Noun: unification.

355 [side-ly] separately.

ray, beam, shaft of light. Verb: say.

a or a noon, month.

न्त्रेन्य न्त्रेन्य न्त्रेन्य न्त्रेन्य इंटर, perceive, realize.

The form, body, matter, the atomic (rupa).

nail, spike.

ন্থ repay, remember, keep in mind.

935' or 935'd' good, nice, right.

935'4' for 935'4' bear, endure, resist.

이리다' | 다리다'라'취' eat.

(here through to...).

and variant of previous entry.

ปลังเกา |กลังเกลังเกลังเกลัง Noun: patience, for-

어큠 '지금' 취'이 mutter, recite, repeat.

25' but, even, also.

Ray' and, or. Particle indicating question.

particle indicating the end of a statement.

R'A' now then, well, then.

ইন্'ন্' below, under, beneath.

R5 come, will.

75' light, shine, brightness.

RETUST but, yet, notwithstanding.

WE' but, even, also, again.

W5'57'5' [again-pure] correct, very pure, real, complete.

W5'55'W5'5' again and again.

W5'W5' again and again.

W55'S' wise, broad, extensive.

₩5'₽5' branch, member, part, limb, element.

Wq' father.

WR'G' disappear.

WRITTT | TT RTTTT abandon, forsake.

WR'TT'T' abandon, forsake.

genitive particle: of, ', which. Also adjectival genitive, appositive genitive, and non-case usage as "but" and "and".

letter of the alphabet, letter.

wish [mind-firm] promise, vow, one who has a vow, deity.

ws' mind, intellect.

WTRZTU |RZTRZTZTZTT transforming the mind, mind

changing.

was belief, trust, confidence.

WS'&N'D'SS'N' knowledgable faith, trusting faith.

white [mind-confidence] confidence, reliance.

মির্'বর্নীর [mind-firm] confidence, firm attitude.

W5'576'A' or W5'85' [mind-to-come] attractive, handsome, charming.

Mg'E' be.

instrumental particle: by, with. Non-case usage as "but" and "and".

way stem, stick, handle.

water [period-long] long time, long duration.

WW mother.

war object, area, place, sphere.

ward [area-direction] region.

widen [perfectly-know] wisdom.

wisdom being, being of wisdom.

Wiria whole, looming.

we come, will.

WSWR5' divine tree.

Completely, wholly, thoroughly.

WEN'S'ETN'S' [thorough-ly-finished] completely perfected, thoroughly finished.

W5.512R' [existence-extremity] extreme of existence.

Wire' be, exist, be present.

wa'73' good quality, virtue, attainments.

AWE abyss, gulf.

TWW right hand, right side.

TWAN' [TWANTWAN be diverted, agitate the mind, be distracted.

TWR'AT'S G' [be idle-not exist] incessantly.

ศพ์ ศพ์ศพ์ศพัพ move, waver, remove.

TW'75 [deceive-not exist] without deceit.

न्यंत् left.

J'A' fence, pen.

TTN'S' coarse, gross, thick.

TS' own.

75'5R' [self-conqueror] Pratyekabuddha, Solitary-Realizer.

[own-side-from-established] existing in its own right, existing from its own (the object's) side.

TS'ZA' [self-s] we.

75'35' oneself.

75'595' [own-power] independent, under one's own power (svatantra).

মৃত্তি own-being, inherent existence, nature.

Tq best, highest. As an intensifier: very.

TA'577' [very-white] very white, pure white.

TAIJIGAIREN | TENIREN AERS

TIRDEN a very high number, billions, countless.

Tak' lineage, race, generation.

and, or. Particle indicating question.

TRIE sword, dagger.

スロ・日内・氏可以 [hair-of-collection] mane, mass of hair.

T' mountain, hill.

TTA' [mountain-highest] Mount Sumeru.

TTWU logic, reasoning. Adj: proper, sensible.

long, length, distant.

35557 [37857575] [long-ly-abandon] abandon afar, for-

sake afar, leave far behind.

[long-from] from long ago, long ago, from a distant area.

long, length, distant.

Taras or Taras [value-big] precious, precious substance, jewel.

[series-by] in series, gradually, in stages.

stage, series, order, succession.

accusative, adverbial accusative, dative, and locative particle: to, in, as, ly, at.

bone, lineage, family.

each, every, single.

or Time, one by one, one at a time, each, every.

hope.

THIRTH sometimes, occasionally.

REA' [occasionally-put] alternately.

particle indicating end of a statement. Noun: residue, body, corpse, taste, flavor.

경역자' wave, billow.

र्वेस.त. विश्वस.व्यास.व्या be conceited, be proud of. Noun: vanity, conceit.

accusative, adverbial accusative, dative, and locative particle: to, as, ly, in, at. Conjunction: "but" and "and".

यन्य hand, arm.

ATT' be. Honorific particle.

At time, times, answer, repayment, reply.

path, road, way, course (marga). Particle: and, or.

REN Suddenly, momentarily, immediately.

ANY suddenly, momentarily, immediately.

action, act, deed, predisposition (established by a deed) (<u>karma</u>). Ablative particle: from, by reason of.

ANSTA' [deed-first-one] a beginner.

S5 scripture, precept, injunction, spiritual instruction (agama).

body. Or privale left over, remain behind. With negative: without any left, entirely, wholly, all.

24'35' [body-having] the embodied.

250 good, proper, beautiful.

RIGHT Well.

येत्रा । विदायेत्वरमा विदया take, appropriate, obtain, accept.

year. Particle indicating the end of a statement.

A'EN' leaf.

turn from, return, turn around, be turned upside down. \$35'A5' sleep.

as or ask duration, spare-time.

ASA'S enjoyments, usables, resources.

23'S' taken up, reached at, arrived at.

10

Y flesh, meat.

Might only, simply, merely, mere.

Sanskrit: Śākya (the name of Buddha's clan).

90374 Sākyamuni.

93' east, eastern direction, eastern quarter.

AN' emphasis, very strong, powerful, much.

प्राप्त very strong, powerful, much, many, a good deal.

onnective particle: a. Often untranslatable,

tree. Connective particle often accompanying a particle: and.

প্র', very, exceedingly.

(very-practiced) flexibility, servicability, suppleness.

Many force, strength, power, energy.

(iti cet).

R' crystal, glass.

AND R'RSS'EN' desire for selfish profits.

know, realize, understand. Noun: mind, knower, consciousness.

object of knowledge (jñeya).

An'Ta' [know-highest] wisdom.

particle indicating optative: may it be. Imperative of RE': come.

Sanskrit: glory, fortune.

नार्यन्थाः । वार्यन्थः नार्यन्थः नार्यन्थः। वार्यन्थः।

TATRICI | TATRICIAN CONFESS.

의 기계 기계 기계 기계 (explain, set forth, explicate.

त्रम्भः । त्रम्भः नार्मः त्रमः व्यापः get up, arrange, prepare.

[friend-relative] spiritual guide, spiritual friend.

earth, land, place, spot, stage, degree.

A'SAN' [earth-direction] area, region.

and, or. Particle indicating question.

N'3' Sanskrit: all.

N'N'W' Sanskrit: rite, vow.

ম্ন্ত্' [earth-base] earth, site, place.

[awakened-spread] Buddha, one who has awakened (from the sleep of ignorance and) spread (his intellect to all objects of knowledge).

NGN'5N'5N' [Buddha-son] son of Buddha, Bodhisattva.

NA'35' instrument, cymbal.

accusative, adverbial accusative, dative, and locative particle: to, in, as, ly, at. Who.

Wish who (in the plural).

Who-even] anyone.

NE' or RE'S' lion.

Nay mind, consciousness.

ANN'S STO' [mind-generate] generation of the aspiration (to enlightenment) (cittotpada).

মানা ক্র [mind-having] sentient being.

RA' | TRANSARAS' KAS' clear away, throw off, remove.

tooth. Particle indicating the end of a statement.

individual, diverse, separate, different.

et cetera, and so forth.

Xa or Xa gone, passed, proceeded.

AT'S' finger.

Sanskrit: well-being.

signifine, thin.

Nonorific: son.

be.

2534 [existence-end] almost non-existence.

be, mundane existence, length, extension, government.

insect, worm, vermin.

35.41, [335,35,3354,354] protector.

35'51' desire, attachment.

No life.

[life-on-descend] dangerous to one's life, befall dangerously.

asy.

AN'A' for AN'A' glittering, shining.

again, once more, back.

Ja | 1737 Jan Jan learn, teach.

[teaching-chief] master, teacher, instructor.

TNA' clear, bright, light.

TAR'SR' the king Prasenajit.

THE INGERTISES Speak, say, talk. Noun: speech.

TUSTE [speech-highest] scriptures, the word.

Times above.

বাধুম, three

THE three, all three.

AAT'AE'EN' [gold-purified] purified gold.

straightforward, honest, sincere.

न्में प्राप्त न्या क्षा क्षा kill, slay.

न्राय' or न्राय'प' ask, beg, wear, dress.

TRANK [ask-plant] prayer, entreaty, supplication.

तसन | नसन्नसन्। नसन्। नसन् accumulate.

ANTAIN see above.

기지리 [thought-by-not-covered] unthinkable.

ন্ধান বিশ্বনিধান্ধান্ধান think, imagine, wish.
Noun: thought.

See above.

SHA' | AND AND AND Clear away, throw off, remove.

TEN TENTENTEN go to meet, escort.

and merit, virtue (punya).

35-9-155-55-55-155-1 protect, guard.

नर्नाय । नर्नेन स्ना नर्नेन ए burn.

नमुन्ता नम्बन्धिन नम्बन्धा raise, lift up.

नहान विद्यान होना learn, teach.

[teaching-collection] Compendium of Instruction by Santideva (Siksa-samuccaya).

see two entries above. Advice, instruction, that which is taught.

see three entries above.

[deceive-not-exist] inevitable, without deceiving.

god, divinity (deva).

व्राच्या [god-not be] demi-god (asūra).

exceeding, beyond, more, surpassing, superior.

हिन्दा [exceeding-see] Great Insight (vipasyana).

विद्युद clear sound, distinct sound.

[together with-born] innate, inborn (sahaja).

हुनान. हिनाहिनाहिनामहिनाम। pour out.

amply, liberally, abundantly, plentifully.

35-7-185-85-85

fall.

35'535' begging bowl, alms bowl.

Signal Sanskrit: ablution, consecration.

Signal Sanskrit: sapphire.

Signal Sanskrit: (blue) lotus.