

## CURRICULUM VITAE

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### **Academic Career:**

**April 1, 1997—March 31, 2001** Studied Indian Philosophy, Buddhism, Tibetology, Sanskrit and Tibetan language at the Department of Indian Philosophy, Faculty of Letters, Hiroshima University (Japan).

**March 23, 2001** B.A., Hiroshima University.

**April 1, 2002—March 31, 2009** Studied Indian Philosophy, Buddhism, Tibetology, Sanskrit and Tibetan language at the Department of Indian Philosophy, Hiroshima University Graduate School of Letters (Japan).

**March 23, 2004** M.A., Hiroshima University.

**December 1, 2004—September 30, 2006** Studied Buddhism and Tibetology at Drepung Gomang Monastic University (Mundgod, India) and Tilak Maharashtra Vidyapeeth (Pune, India).

**April 1, 2008—March 31, 2010** JSPS (Japan Society for the Promotion of Science) Research fellow (DC2), Hiroshima University.

**March 5, 2009** D. Litt., Hiroshima University.

**April 1, 2010—February 27, 2013** JSPS (Japan Society for the Promotion of Science) Research fellow (PD), University of Tsukuba (Japan).

**February 28, 2013—February 22, 2014** JSPS (Japan Society for the Promotion of Science) Research fellow (Postdoctoral Fellowship for Research Abroad), Qinghai Normal University (China).

**April 1, 2014—March 31, 2016** Associate Professor at Hiroshima University (Japan).

**April 1, 2016—** Professor at Hiroshima University (Japan).

## Degrees Obtained:

B.A. (March 23, 2001) Hiroshima University.

M.A. (March 23, 2004) Hiroshima University.

Ph.D (March 5, 2009) Hiroshima University.

Title of the dissertation: “A Study of the dGe lugs pa View of Time [in Japanese],” Ph.D. Dissertation, Hiroshima University. 2008.

## Publications:

### Book:

1. Hiroshi Nemoto. *A Study of the dGe lugs pa's View of Time (Geruku-ha-ni-okeru-jikan-ron-no-kenkyu)* [in Japanese] (pp. i-xxxv, 1-377). Kyoto: Heirakuji-shoten, 2011.
2. Chizuko Yoshimizu and Hiroshi Nemoto. *Zhang Thang sag pa 'Byung gnas ye shes, dBu ma tshig gsal gyi ti ka, Part I: folios 1a-26a3 on Candrakīrti's Prasannapadā ad Mūlamadhyamakakārikā 1.1.* Studia Tibetica No. 46. Studies in Tibetan Religious and Historical Texts vol.1 (pp. i-xxxiv, 1-120). Tokyo: The Toyo Bunko, 2013.
3. Hiroshi Nemoto. *Tsong kha pa's Philosophy and Poetry: A Study of the Rten 'brel bstod pa (Tson kha pa no shiso to bungaku: Engisan wo yomu)* [in Japanese] (pp. i-xix, 1-282). Kyoto: Heirakuji-shoten, 2016.
4. Chizuko Yoshimizu, Hiroshi Nemoto, and Kazuo Kano. *Zhang Thang sag pa 'Byung gnas ye shes, dBu ma tshig gsal gyi ti ka, Part II: folios 26a3-40b5 on Candrakīrti's Prasannapadā ad Mūlamadhyamakakārikā 1.1-14.* Studia Tibetica No. 49. Studies in Tibetan Religious and Historical Texts vol.1 (pp. i-xxviii, 1-87). Tokyo: The Toyo Bunko, 2018.
5. Rgya ye bkra bho and Rtsa ba shes rab bzang po. *Sprin gyi pho nya* [in Tibetan] (pp. 1–252). Beijing: Krung go'i bod rig pa dpe skrun khang, 2018.

### Articles:

1. Hiroshi Nemoto. “The Theoretical Basis of Karmic Retribution in Tsong-kha-pa's Madhyamaka Thought [in Japanese],” *Nanto Bukkyo* 84: 1-16, 2004.
2. Hiroshi Nemoto. “Controversies concerning *zhig pa* in Tibetan Madhyamaka Exegesis [in Japanese],” *Tetsugaku* 56: 159-174, 2004.
3. Hiroshi Nemoto. “Tsong-kha-pa's Interpretation of Three Times,” *Journal of Indian and Buddhist Studies* 53-1: 452-450, 2004.
4. Hiroshi Nemoto. “Tsong kha pa's Interpretation of *traikālyāsiddhi* in the *rTsa she Tik chen* [in Japan-ese],” *Report of the Japanese Association for Tibetan Studies*: 51: 3-14, 2005.

5. Hiroshi Nemoto. "On the Term *skad cig ma* (*kṣaṇa*) in the dGe lugs pa Exegetical Literature [in Japanese]," *Nanto Bukkyo* 89: 12-26, 2007.
6. Hiroshi Nemoto. "A Study of Tsong kha pa's *rTen 'brel bstod pa* (1) [in Japanese]," *The Annals of the Research Project Center for the Comparative Study of Logic* 5: 129-155, 2007.
7. Hiroshi Nemoto. "Tsong kha pa on the Prāsaṅgika View of Time," *Journal of Indian and Buddhist Studies* 56-3: 132-136, 2008.
8. Hiroshi Nemoto. "*skad cig ma*: the Problem of Time in Tibetan Madhyamaka Exegesis [in Japanese]," *Report of the Japanese Association for Tibetan Studies*: 54: 3-15, 2008.
9. Hiroshi Nemoto. "On the Prāsaṅgika Refutation of the View of Cessation Being Spontaneous [in Japanese]," *South Asian Classical Studies* 3: 191-207, 2008.
10. Hiroshi Nemoto. "On the dGe lugs pa Concept of Permanence," *Journal of Indian and Buddhist Studies* 57-3: 126-130, 2009.
11. Hiroshi Nemoto. "A Study of Tsong kha pa's *rTen 'brel bstod pa* (2) [in Japanese]," *The Annals of the Research Project Center for the Comparative Study of Logic* 6: 45-60, 2009.
12. Hiroshi Nemoto. "Tsong kha pa on the *Madhyamakāvātāra* VI. 39," in *Śrīnidhiḥ*, Prof. Shrikant Shankar Bahulkar's Gratitude Volume (pp. 375-97). Pune: Saṃvidyā Institute of Cultural Studies. 2009.
13. Hiroshi Nemoto. "Tsong kha pa on the Three Times: New Light on the Buddhist Theory of Time," in *Logic and Belief in Indian Philosophy, Warsaw Indological Studies, vol. 3* (pp. 605-613). Delhi: Motilal Banarsidass. 2009.
14. Hiroshi Nemoto. "A Study of Tsong kha pa's *rTen 'brel bstod pa* (3) [in Japanese]," *The Annals of the Research Project Center for the Comparative Study of Logic* 7: 33-45, 2010.
15. "A Study of rGyal tshab rje dar ma rin chen's Theory of Inference: An Annotated Partial Translation of the *Thar lam gsal byed* [in Japanese]," *Studies in Philosophy* 36: 89-119, 2011.
16. Hiroshi Nemoto. "The Proof of Impermanence in the dGe lugs pa's *pramāṇa* Theory," in *Religion and Logic in Buddhist Philosophical Analysis. Proceedings of the Fourth International Dharmakīrti Conference. Vienna, August 23-27, 2005* (pp. 363-374), University of Vienna, 2011.
17. Hiroshi Nemoto. "On the Development of the Concept of *khyab pa* in Tibetan Buddhist Logic [in Japanese]," *Report of the Japanese Association for Tibetan Studies*: 57: 45-56, 2011.
18. Hiroshi Nemoto. "Perspectives on Maitreya as Found in Tibetan Commentaries on the *Abhisamayālaṅkāra*: from Bu ston to 'Jam dbyangs bzhad pa [in Japanese]," *Studies in Philosophy* 37: 87-109, 2012.
19. Hiroshi Nemoto. "Who is a Proper Opponent? The Tibetan Buddhist Concept of *phyi rgol yang dag*," *Journal of Indian Philosophy* 41-2: 151-165. 2013.

20. Hiroshi Nemoto. “Compositional Styles in Classical Tibetan Literature: The Poetic Verse of ’Jam dbyangs bzhad pa ngag dbang brtson ’grus,” *Current Issues and Progress in Tibetan Studies, Proceedings of the Third International Seminar of Young Tibetologists, Kobe 2012*, ed. Tsuguhito Takeuchi, Kazushi Iwao, Ai Nishida, Seiji Kumagai, and Meishi Yamamoto, 303-316. 2013.
21. Hiroshi Nemoto. Rev. of Katherine Manchester Rogers, *Tibetan Logic*, Ithaca: Snow Lion Publications, 2009, 524 pp. *Indo-Iranian Journal* 57: 190-198. 2014.
22. Hiroshi Nemoto. “The Myth of Maitreya in Tibet,” *Journal of Tibetology* 10: 99-110. 2015.
23. Hiroshi Nemoto. “The Concept of Intrinsic Nature in Tibetan Madhamaka Thought [in Japanese],” *Indian Logic* 7: 283-300. 2015.
24. Hiroshi Nemoto. “The literary world of Tsong kha pa’s *rTen ’brel bstod pa* [in Japanese], *Report of the Japanese Association for Tibetan Studies*: 61: 17-28, 2015.
25. Hiroshi Nemoto. “The Poetic World of Tsong kha pa: A Study of the *Rten ’brel bstod pa* (4) [in Japanese],” *The Annals of the Research Project Center for the Comparative Study of Logic* 12: 69-95. 2015.
26. Hiroshi Nemoto. “The Role of Argumentation in ’Jam dbyangs bzhad pa’s Madhyamaka Philosophy [in Japanese],” *Tetsugaku* 67: 29-41, 2015.
27. Hiroshi Nemoto. “The Literary World of Tsong kha pa’s *rTen ’brel bstod pa* [in Japanese],” *Report of the Japanese Association for Tibetan Studies* 61: 17-28, 2015.
28. Hiroshi Nemoto. “Buddhism and Poetry in Tibet: A Study of Tsong kha pa’s *rTen ’brel bstod pa*,” *Journal of Indian and Buddhist Studies* 64-3: 241-248. 2016.
29. Hiroshi Nemoto. “Tsong kha pa’s Interpretation of *svabhāva* (*rang bzhin*) [in Japanese],” *The Annals of the Research Project Center for the Comparative Study of Logic* 13: 67-87, 2016.
30. Rtsa ba shes rab bzang po. “*Rten ’brel bstod pa’i skor dpyod pa* [in Tibetan],” in *Rje tsong kha pa zhib ’jug, Rje tsong kha pa’i rgyal spyi’i rig gzhung bgro gleng tshogs ’du skabs dang po’i dpyad rtsom phyogs bsgrigs* (pp. 208-215). 2016
31. Hiroshi Nemoto. “An Introduction to the Study of Lcang skya rol pa’i rdo rje’s *Lta mgur* [in Japanese],” *The Annals of the Research Project Center for the Comparative Study of Logic* 14: 57-68, 2017.
32. Hiroshi Nemoto. “Tsong kha pa *et al.* on the Object of Negation (*dgag bya*),” *Tetsugaku* 69: 95-105, 2017.
33. Hiroshi Nemoto. “Tsong kha pa’s View of the Human [in Japanese],” *The Journal of the Nippon Buddhist Research Association* 82, 44-61, 2017.
34. Hiroshi Nemoto. “The *Meghadūta* in Tibet [in Japanese],” *The Historical Development of Tibeto-Himalayan Civilization*, ed. Kazushi Iwao and Takumi Ikeda, 245-260, 2018.
35. Hiroshi Nemoto. “Appearance and Emptiness: A study of the *Lta mgur* (1) [in Japanese],” *The Annals of the Research Project Center for the Comparative Study of Logic* 15: 55-73, 2018.

36. Hiroshi Nemoto. "Dharmakārti's Notion of Permanence and its Impact on the Tibetan Buddhist Doctrine of Buddhahood," in *Proceedings of the Fifth International Dharmakīrti Conference*. Vienna: Verlag der Österreichischen Akademie der Wissenschaften, forthcoming.